

Form No.

GURU ANGAD DEV VETERINARY AND ANIMAL SCIENCES  
UNIVERSITY, LUDHIANA

Acknowledgment of Receipt of Application Form  
(To be filled in by the candidate, except the signature)

Received application form for post of \_\_\_\_\_

From \_\_\_\_\_ son/ daughter/ wife of

Shri \_\_\_\_\_

Signature of the official  
receiving the application

Seal/ Stamp

Date of receipt:

ON INDIA GOVERNMENT SERVICE

Stamp

To

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Dispatcher*  
**O/o The Registrar**  
**Guru Angad Dev Veterinary and**  
**Animal Sciences University, Ludhiana, Punjab**  
**Pin 141004**

**GURU ANGAD DEV VETERINARY AND ANIMAL SCIENCES UNIVERSITY**  
**LUDHIANA-141004**

**APPLICATION FORM**

(For Officers, Teaching, Research and Extension Education Posts)

**BEFORE FILLING IN THE FORM, PLEASE READ THE  
INSTRUCTIONS/ QUALIFICATIONS CAREFULLY**

A recent passport  
size  
colour  
photograph  
of the candidate  
(duly signed)  
must be  
pasted here.

1. (a) Full name of the post applied for: \_\_\_\_\_  
(b) Advt. No. \_\_\_\_\_ S. No. of the post \_\_\_\_\_ appeared in \_\_\_\_\_
  
2. Name in Full (Bold, underline first name) :
3. Present postal address with pin code :
  
  
4. E-mail and Telephone/Mobile Number :
5. Permanent address with pin code :
  
  
6. Father's/ Husband's name :
7. Mother's Name :
8. (a) Gender :  
(b) Date and Place of Birth :  
(c) Nationality :  
(d) Aadhar No. :  
(e) Marital Status (married/unmarried), *if married, indicate if you have more than one living wife* :
9. (a) Mother tongue :  
(b) Other languages which you can read, write or speak :
10. If you are employed  
(a) Your present designation :  
(b) Name and address of your present employer: :  
(c) Have you obtained the permission of your present employer for submitting this application?, (if yes, attach certificate) :  
(d) If selected, please state when you can join :  
(e) Present pay (basic pay and allowances separately) :  
(f) Date of next increment :  
(g) Minimum pay acceptable :
11. Name and address of two referees (not related to you) to whom you are known personally. If you are employed, your present employer must be one of the referees (*Attach character certificate from the institute/ office last attended*) :
12. Details of payment of application fee (Attach bank draft for prescribed fee) : Amount \_\_\_\_\_ DD No. \_\_\_\_\_  
Issue date \_\_\_\_\_ Bank \_\_\_\_\_
13. Whether physically handicapped (Yes or No) :

(if yes, attach a certificate issued by the Civil Surgeon of the place of which the applicant is a permanent resident. It would also be certified in the Medical certificate that the applicant is otherwise fit for the post he/she is applying for)

14. Details of academic qualifications:

(a) Have you passed the NET (Yes or No): (If yes, attach proof and provide the following information)

(i) Name of test conducting agency:

(ii) Discipline:

(iii) Year of passing:

(b) Particulars of the examinations passed from Matriculation/ equivalent onwards

Examination*				
Name of School or College				
Year of Joining				
Year of Passing				
Name of Board/ University				
Maximum Marks/ OGPA/ OCPA				
Marks OGPA/OCPA obtained**				
Percentage of marks				
Division				
Subjects				
Position, Distinction, Prize, Scholarship, etc.				

\*Attach certified copies of the detail mark certificates/transcripts of all the examinations passed.

\*\*Please attach a certified copy of the formula used by the university for converting OGPA/OCPA into percentage of marks.

(c) Details of research work done to fulfill the requirements of degree (s):-

Name of degree  Institution  Partly or wholly by research  Name and address of your major advisor/ guide/ supervisor  Field of research  Title of thesis  Whether in-service (Yes or No)  If Yes, the period spent <input type="checkbox"/>	From                      To	From                      To
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15. Work Experience

(a) Starting with present/ most recent post, give details of experience in teaching, research and extension education

Designation of the post with the scale of pay <input type="checkbox"/>	*Period			Name of Institution/ Department	Reason for leaving the post (if applicable)	Classes and subject taught or field of work in research/
	From	To	Total Y.....M.....D			
			Grand Total:			

\*Indicate date, month and year

*Note: The period spent on study/ training should be excluded even though the study/ training was pursued by taking study leave or was sponsored by an institute.*

□

16. Major achievements in Teaching, Research, and Extension (strictly as per the attached format A1-A3, B1-B2, and C1-C07, respectively); As applicable

17. Publication work (As per the attached format D1-D7)

18. Peer recognition (As per the attached format E1-E3)

19. Other professional activities performed (As per the attached format E4)

20. Any other information not mentioned above which you think will strengthen your claim for the post applied for:

21. Have you ever been prosecuted, kept under detention or bound-down/fined, convicted by a court of law for any offense or debarred/disqualified by any University, Public Service Commission from appearing in its examination/selection? Is any case pending against you in any court of law at the time of applying for the post? If yes, give full particulars of the case, detention, fine, conviction, sentence, etc. □

22. Have you applied for any other post in the University? If so, Name all the posts including this one, in order of preference

- |       |      |
|-------|------|
| (i)   | (ii) |
| (iii) | (iv) |

23. Have you passed Matric Level Punjabi language examination (If yes, attach proof)

24. List of certificates and testimonials (photocopies) attached

- |       |      |
|-------|------|
| (i)   | (ii) |
| (iii) | (iv) |
| (v)   | (vi) |

I certify that the aforesaid information is correct and complete to the best of my knowledge and belief

(Signature of the candidate)

Place.....

Date .....

\*Sr.No.

**SUMMARY OF QUALIFICATIONS (Submit 8 copies)**

Name of the Post \_\_\_\_\_ Scale of pay \_\_\_\_\_ Salary demanded \_\_\_\_\_

Candidate Details	Exam. Degree	Year	University/Board	% Marks	Research/Teaching/Extension/Administrative Experience			**No. of publications
					Designation/ Capacity	Period		
						From	To	
Name:								(a) Res. Papers Publ. as First Author: Co-author:
Date of birth:								(a) Review Papers:
Address:								(c) Invited Papers National: International:
								(d) Popular/ Newspaper articles:
Present post:								(e) Res. Papers presented as first author at Conf. National: International:
								(f) Books Authored: Books Edited:
Scale of pay:								(g) Monographs/ Bulletins/ Manuals/ Conf. Proceedings/ Compendiums/ Periodicals etc. Editor: Contributor:
Salary and allowances:								(h) Others:
Employer:								

\* The serial number is to be filled in by the office; \*\*Details of item 17

(Contd.)

***Summary Contd. (Submit 8 copies)***

(i) Salient achievement in teaching, research, and extension (not to exceed 200 words)

(ii) List five of your most important publications by giving the name(s) of the author (s), year of publication, title, name of the journal, volume and page numbers. It should be mentioned whether the publication relates to Master's degree/ Ph.D. degree or others

(iii) Awards/Distinction

(iv) Fellowships of Repute/ Societies

# Guru Angad Dev Veterinary and Animal Sciences University

## “Format for Depicting Achievements in Teaching, Research, Extension, Publication Work, and Peer Recognition”

*(Items 16 to 19 of the application form)*

### A TEACHING ACTIVITIES

#### (A01) Courses taught

Year	Semester	Course No.	Credit hours	Contact Hrs.	No. teachers involved	Contact Hrs. shared	Total contact Hrs shared for various courses within a semester/year

#### (A02) PG Students Guided as Major Advisor (Degree Awarded)

Year	Name of student & Admission No.	Ph.D./ Masters	Title of the thesis completed

#### (A03) Innovations for improving the quality of teaching

- (i) Development of audio-visual aids/other classroom instructional material
- (ii) Organization of Study tour/ visits to industry etc. with details of the class, place/ industry, dates/ duration, number of students involved, etc.
- (iii) Development/ Revision of teaching manuals of UG/ PG courses with details of class, course, year, the title of manual, number of teachers associated
- (iv) Any other

### B RESEARCH ACHIEVEMENTS

#### (B01) Earned Research Projects

No.	Name/ No. of Project/ Scheme	Funding Agency*	Period From To	Total Funding	Position/ Role of the Applicant (PI/ Co-PI)

\*DBT, DST, ICAR, ICMR, State/Central Plan/ Non plan/ AICRP/ Network/ RKVY/Private company/ Institutional Revolving/ Consultancy etc.

#### (B02) New Technology/ Breed/ Software/ Vaccine/ Product/ Diagnostic/ Patent/ Concept/ Methodology/ Process Developed/ Validated/ Patent applied

Year	Name of Technology/ Breed/ Methodology/ Product etc.	Details of Tech./ Product patented/ developed/ validated	Position/ Role of the Applicant (PI/ Co-PI)



**C EXTENSION ACTIVITIES****(C01) Organization of Training Program/ Refresher course/ Summer/ Winter schools/ Conference/ Symposia, etc.**

No.	Particulars of Event	Dates & Duration	Position/ Role of Applicant (Coordinator/ Assoc. Coordinator/ Team Member)

**(C02) Radio/ TV Talk**

No.	Particulars of Radio/ TV talk	Date of Recording/ Broadcasting Talk, TV/ Radio Channel etc.

**(C03) Extension Lectures delivered at Farmer's Training/ Meetings**

S. No.	Particulars of Training Program	Topic of Lecture	Date	No. of participants

**(C04) Technology Demonstration/ Adaptive trials/ On Farm Trials/ Field Day/ Disease Outbreak etc.**

S. No.	Particulars of Demonstration/ Trial/ Field day etc.	Place, Date (s) and Duration	No. of participants	Position/ Role of the Applicant

**(C05) Farmer's Consultancy/ Advisory Service/ Scientific Interaction etc.**

S. No.	Nature of Consultancy/ Advisory Service/ Interaction	Type of Beneficiaries (Farmers/ Tech. Officers/ Others)	Place/ Duration (Dates)	No. Beneficiaries	Position/ Role of the Applicant

**(C06) Farmers/ Commodity Interest Groups Organized/ Model Village Adopted**

S. No.	Particulars of Group	Place/ Village/ Date etc.	Activity Performed	No. of participants	Position/ Role of the Applicant

**(C07) Impact Analysis i.e. widespread adoption of diagnostic/ breed/ product**

S. No.	Details of Technology (Diagnostic/ Breed/ Product etc.)	Estimated No. of beneficiaries/ villages/ area benefitted	Duration/ Period of Adoption	Impact Assessment over the period	Position/ Role of the Applicant

**D PUBLICATION WORK****(D01) Original Research Papers Published in Scientific Refereed Journals**

S. No.	Title of Publication	Authors in order	Journal, volume, page no.	NAAS rating/ others

**(D02) ) Review Articles in Peer-reviewed Journals with minimum NAAS Rating of 04**

S. No.	Title of Review Article	Authors in order	Journal, volume, page no.	NAAS rating of Journal

**(D03) Invited/ Keynote/ Address presented as first author at National/ International Conferences**

S. No.	Particulars of conference	International/ National	Title of Lecture Presented

**(D04) Research Papers Presented at International/ National Conference (s)**

S. No.	Particulars of Conference	International/ National	Title of Paper presented with authors in order	Position of Applicant (First author/ Co-author/ Presenter)

**(D05) Popular/ Newspaper Articles**

S. No.	Title of Article with authors in order	Publication Details with the name of the magazine, year, vol., pages, etc.	Position of Applicant (First author/ Co-author)

**(D06) Books (Published with ISBN/ ISSN No.)**

S. No.	Title of book	Publisher with year and place of publ.	International/ National with ISBN/ ISSN No.	Authors in order	Position/ Role of Applicant (Author/ Editor/ Chapter in book etc.)

**(D07) Monographs/ Bulletins/ Newsletter/ Conference Proceedings/ Compendiums/ Manuals/ Periodicals Published**

S. No.	Type of Publication	Title of Publication with authors	Volume/ month/ year/ pages of publication	Position of applicant (Author/ Editor )

## E PEER RECOGNITION

### (E01) National/ International Award/ Medal/ Fellowship/ Scholarship of Academic/ Scientific Institutions/ Bodies/ Universities/ Registered Professional Societies etc.

S. No.	Name and Year of Award/ Medal/Fellowship/Scholarship	Awarding Institute/ body	Level of Award (Master/ Doctoral/ Post-doctoral)

### (E02) Executive Office/ Member in Recognized Professional Society/ Editor/ Editorial member of Journals with minimum NAAS rating of 4.0

S. No.	Office Held	Professional Society/ Journal Name with NAAS rating	Period (Duration)

### (E03) Best Paper presentation award

S. No.	Details of Conference/ Symposia	Title of Paper with Award	Authors in Order

### (E04) Other professional activities performed

- (a) Expert Panel Membership/ Examinership/ Paper Setting/ Thesis Evaluation etc.
- (b) Visits abroad for scientific purposes
- (c) Professional training attended outside the institution/ university
- (d) Participation/ Association in sports and extracurricular activities
- (e) Details of leadership in academics/ development activities if any